W.T. WOODSON HIGH SCHOOL BANDS

Aaron Morgan, Director
9525 Main Street
Fairfax, Va. 22031
703-503-4665
www.woodsonband.org

MARCHING BAND REGISTRATION FORM

-FORMS AND FEES DUE MAY 18, 2018-

Pre-Season: Pre-Season Training Camp is a critical component of the Marching Band. It establishes marching and playing fundamentals and is where the bulk of the competition show is learned. Any student missing a portion of Pre-Season training may not receive a spot in the show. Please refer to the camp schedule and check the online calendar often for minor changes.

Fees:

Refer to the Fee Document included in this packet. Marching Band related fees are due Fridday, May 18, 2018.

Note: *Put all forms and checks in the* ***Band Box*** *in the band room or mail to:*
W.T. Woodson Band, 9525 Main Street Fairfax, VA 22031 ***Due by May 18, 2018.***

2018-2019 WOODSON BAND REGISTRATION FORM

Please Type or Print

STUDENT: _____ GRAD YR (circle one) **2019 2020 2021 2022**

INSTRUMENT:_____ T-SHIRT SIZE (circle): **S M L XL XXL**

ADDRESS: _____CITY:_____ ZIP CODE: _____

STUDENT FCPS (LUNCH) NUMBER:_____

HOME PHONE: _____ STUDENT CELL PHONE: _____

PARENT/GUARDIAN NAME 1. _____

CELL PHONE: _____ WORK PHONE: _____

PARENT/GUARDIAN NAME 2. _____

CELL PHONE: _____ WORK PHONE: _____

STUDENT E-MAIL:_____

PARENT E-MAIL(S):_____

OPTIONAL - **FREE/REDUCED LUNCH STATUS INDICATION**: FCPS has funds available to assist those on the Free/Reduced Lunch Program. If you would like us to request these funds for your child to cover their course fees, please indicate here the last date that Free/Reduced Lunch status was applied for_____. *(funds only available for Band Course fee and Marching Band fee)*

Agreement:

I hereby grant permission for my son/daughter to attend Summer Marching Band Rehearsals (see schedule above) with the W. T. Woodson High School Marching Band and all other activities of the Marching Band to include away games, home games and competitions, during the fall of 2018.

I understand that, once submitted, all payments are **NON-REFUNDABLE** should my son/daughter withdraw from the program. I understand that the total fee is our **commitment to participate** in the program and this form is our contract. Forms and payments turned in after the due date are not guaranteed a permanent position in the competition show.

Parent's Signature_____ Date _____

Student's Signature_____ Date _____

DUE MAY 18, 2018

FOR THE PARENT: WE NEED YOUR HELP! PLEASE VOLUNTEER FOR AT LEAST ONE COMMITTEE. (See below.)

Concession Stand
Recruiting Committee
Uniforms
Tag Day Help/Driver
Color Guard
Fruit Sale (Fall)
Newsletter
Equipment (Pit)
Publicity
First Aid
Chaperone
Hospitality
Car Washes
Spring fundraiser
Tiny Tots
Cavalier Cards
Spirit Wear
Freshmen Parent Liaison

Parent/Guardian Volunteers: We/I would like to help the Band Patrons and band student activities during the year by assisting with the following committees:

Parent/Guardian Name(s): _____

Committees that you would volunteer for: _____

_____

_____

DUE MAY 18, 2018