

## TRUMPETER (ALL BANDS) 5/13/2022

### **In this Issue (It's a big week!):**

- Spring Awards Banquet (Food Assignments, Volunteers needed)
- 22-23 Board and Committee Chair Positions Open (Table at Spring Concert)
- Concert Uniform Turn-In

### **Upcoming Events:**

- **5/16 -- Chamber Music Concert, 7pm**
- **5/17 -- Spring Band Concert (All Bands), 7pm**
- **5/18 -- Band Patrons Meeting (Wednesday -- vote on 22-23 Board!)**
- **5/19 -- Spring Awards Banquet (Food Assignments, Volunteers needed)**
- 5/27 -- Concert Uniforms must be returned (all except 22-23 Wind Ensemble)
- 5/31 -- Graduation (22-23 Wind Ensemble)
- 6/6 -- Concert Uniforms must be returned (22-23 Wind Ensemble)
- 7/4 -- 4<sup>th</sup> of July City of Fairfax Parade (Rehearsals 6/29, 6/30, 7/1)
- 8/1 -- First day of Band Camp for Marching Band!

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## **Spring Band & Winter Guard Awards Banquet**

Students and Parents: Please join us on Thursday, May 19th at 6:30 pm at Woodson High School in Cafeteria A & B.

Please **bring a dish to share!**

- Freshmen: Main Dish (i.e., Fried Chicken, Chicken Nuggets, Meatballs, Casserole, etc.)
- Sophomores: Side Dish (i.e., Fruit, Veggies, Pasta, Salad, etc.)
- Juniors: Desserts (i.e., Brownies, Cookies, Cupcakes, etc.)
- Seniors: Just bring yourselves

*Please label special dietary dishes, i.e., contains nuts, gluten-free, dairy free. Bring dishes to the cafeteria by 6:15 pm & label any food containers you would like returned to you.*

**Volunteers Needed:** We need help setting up before the banquet, serving food & drinks during the banquet, and cleaning up afterward. Note: you will have time to see the awards presentation.

For more details and to **sign up to volunteer**, please click [HERE](#):

Questions? Please send to [wtwbandhospitality@gmail.com](mailto:wtwbandhospitality@gmail.com). Alexia Grimes will be the lead for this event. Thank you!

## **Band Patrons Board Position Nominations Due!**

**Stop by the table at the Band Concert to talk with current Board Members!** Or contact Gina Newell at [wtwbandvicepresident@gmail.com](mailto:wtwbandvicepresident@gmail.com) for information or if interested in nominating yourself or someone else. For descriptions, see the [Band Handbook](#). The vote for 2022-2023 Board members will take place at the Wed, May 18th Band Patrons meeting. Board positions are below. We currently have NO nominations for 1<sup>st</sup> VP and Secretary.

- **President**
- **1<sup>st</sup> Vice President**

- **2<sup>nd</sup> Vice President (Guard)**
- **Treasurer**
- **Secretary**

## **Committee Chair Positions Coming Open in the Fall**

**Stop by the table at the Band Concert to talk with current volunteers.** Contact current chairs or Gina Newell to volunteer or get more information. Descriptions can also be found at [in the Band Handbook](#). Contact information can be found [HERE](#).

- **Marching Uniform Team (more info below) (HOT)**
- **Hospitality (1 Co-chair needed – see note in “banquet” above) (HOT)**
- **Concert Uniforms (1 Co-chair needed)**
- **Scrip**
- **Cav Cards**
- **Concessions Co-Chair**

### **HOSPITALITY TEAM is looking for volunteers for the 2022-2023 School Year.**

Many thanks to Alexia Grimes for agreeing to take over as a Co-Chair for Band Hospitality. We are still in need of one more Co-Chair and a few team members.

The main role of Hospitality is to organize various band events in which food & beverage are provided (with the exception of Concessions related events, i.e. football games). Tasks involved are updating & sharing past sign ups, creating event flyers, purchasing event supplies (food, drink, paper products, decorations), and overseeing set up, food/drink distribution, and clean-up at various events.

It is not a difficult job to do, but it is an active position that involves organizing events/activities throughout the school year. This is why having 2 co-chairs along with a few team members would be beneficial. Please see attached document for an outline of events that Hospitality assists with.

If you are interested, please send an email to [wthospitality@gmail.com](mailto:wthospitality@gmail.com). Thank you!

**MARCHING UNIFORM TEAM** Please consider taking on just part of the marching uniforms role! Thanks to those who have volunteered to help (or even lead) but can't commit to all the events. Can you team with them to make sure games and competitions are covered? Friday nights, Saturday competitions and Wash directors are needed.

Please contact Molly Lang ([Molly.Lang@live.com](mailto:Molly.Lang@live.com)) or Alex Sharp ([sharp97@verizon.net](mailto:sharp97@verizon.net)) to volunteer or find out more.

## **Concert Uniform Return Process**

**All Seniors and 2022-23 Concert and Symphonic Band Members** - Clean your uniforms immediately following the concert on 5/17 and **return to the band room by May 27**. Make sure your clean uniform is in your garment bag with your name tag showing.

**2022-23 Wind Ensemble** - Clean your uniform IMMEDIATELY following graduation and **return to the band room by June 6**.

**Tuxedo Cleaning Instructions** - Wash garment bag in cold water and hang to dry. Dry clean tux. Put receipt in nametag holder of garment bag. Keep shoes, shirt, tie, cummerbund, and socks at home.

**Dress Cleaning Instructions** - Wash garment bag in cold water and hang to dry. Wash dress in cold water, delicate cycle, and hang to dry. Insert a note in the name tag hold that your dress was washed. Keep your shoes and socks at home for next year.

**Graduating and want to donate uniform parts?** Please leave uniform parts in good condition in the band room. We would especially like to have marching / boys shoes (aka the non-shiny dinkles). Polo shirts may also be donated.

## Other Band Notes

- **Scrip.** Over the summer? To order, go to [www.shopwithscrip.com](http://www.shopwithscrip.com). Contact Sarah at [scrip@woodsonband.org](mailto:scrip@woodsonband.org) to register a new account.
  - **Band Patrons meeting:** 5/18 at 7pm. Note the 5/18 date was rescheduled to Wednesday to deconflict with the Spring Awards Banquet.
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*Lisa Hess*  
Trumpeter Editor

**Woodson Band Website** <https://www.woodsonband.org/>

**Volunteer** <https://www.woodsonband.org/current-volunteer-opportunities/>

**Get last minute notifications** Join "Remind" for text message alerts. Text the message @wtwba to the number 81010

**Facebook** - "WT Woodson Band Patrons"

**Smugmug Photos** - <https://woodsonband.smugmug.com/>