

# W.T. WOODSON HIGH SCHOOL BANDS

Aaron Morgan, Director

9525 Main Street

Fairfax, Va. 22031

703-503-4665

[www.woodsonband.org](http://www.woodsonband.org)

## 2021-2022 BAND REGISTRATION FORM

### -FORMS AND FEES DUE FRIDAY MAY 21-

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#### **Fees Due:**

Checks (one for each item) payable to “W.T. Woodson HS” OR payable on MySchoolBucks (MSB). Due May 21:

- \$100 - Instrument Rental Fee 2021-2022 (*all concert instrument rentals*)
- \$ 60 – Percussion Use Fee (*all percussion*)
- \$ 30 – Marching Percussion Fee (*Marching percussion incl. front ensemble*)
- \$100 - Pre-Season Marching Band Fee (*Marching Cavaliers only*)
- \$125 - Marching Band Fee (*Marching Cavaliers only*)

For planning purposes: \$25 Concert Band Fee (*all students*) will be due in mid September via MSB or check.

#### **Forms Due May 21 for ALL MEMBERS:**

- Registration Form (google form or paper)
- Signed Participation Agreement Form
- Over-The-Counter Medicine Sheet
- Uniform Agreement
- 4<sup>th</sup> of July Parade Verification Form
- Donation Pledge Form
- [Emergency Care Form](#) (Fill out and print or print from SIS)

Additional Forms if prescription medication is needed. (QR Codes at the end)

- [FCPS Medical Authorization](#) (Physician signature required)
- [Epinephrine Self Carry Authorization](#) (Physician signature required)
- [Inhaler Self Carry Authorization](#) (Physician signature required)

**Note:** Put all forms and checks in the **Band Box** in the band room or mail to:  
W.T. Woodson Band, 9525 Main Street Fairfax, VA 22031 Due by May 21, 2021

# 2021-2022 WOODSON BAND REGISTRATION FORM

Participation *(circle only one)*

MARCHING CAVALIERS

FALL PERFORMANCE ASSIGNMENT

Please Type or Print

STUDENT: \_\_\_\_\_ GRAD YR (circle one) 2022 2023 2024 2025

INSTRUMENT: \_\_\_\_\_ T-SHIRT SIZE (circle): S M L XL XXL

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

FCPS STUDENT ID NUMBER: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ STUDENT CELL PHONE: \_\_\_\_\_

PARENT/GUARDIAN NAME 1. \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

PARENT/GUARDIAN NAME 2. \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

STUDENT E-MAIL(not FCPS): \_\_\_\_\_

PARENT E-MAIL(S): \_\_\_\_\_

OPTIONAL - **FREE/REDUCED LUNCH STATUS INDICATION:** FCPS has funds available to assist those on the Free/Reduced Lunch Program. If you would like us to request these funds for your child to cover their course fees, please indicate here the last date that Free/Reduced Lunch status was applied for \_\_\_\_\_. *(funds only available for Band Course fee and Marching Band fee)*

Fill this form out and return it with the other forms **OR**  
follow the QR code and fill out the Google form.



**Participation Agreement:**

I hereby grant permission for my son/daughter to participate in band related activities for the 2021-2022 school year. I have read and understand the schedule and commit to my student attending all relevant band events.

I understand that, once submitted, all payments are **NON-REFUNDABLE** should my son/daughter withdraw from the program. I understand that the total fee is our **commitment to participate** in the program and this form is our contract. Forms and payments for marching band turned in after the due date are not guaranteed a permanent position in the competition show.

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

Student's Signature \_\_\_\_\_ Date \_\_\_\_\_



**DUE MAY 21, 2021**

# WT WOODSON HIGH SCHOOL BAND

## OVER-THE-COUNTER MEDICINE SHEET

In agreement with FCPS guidelines, the chaperones on band trips and during Band Camp need a list of all over-the-counter medicines your student will be permitted to take while on a trip or during camp. Please remember that chaperones may not administer any over-the-counter medicines listed below without your permission. If a medicine is not on our list, or your student requires a specific OTC medicine, you must provide it and list it in the bottom half of the form. The medication must be in the original container.

**Please fill out a FCPS Medication Authorization form and/or a self-carry authorization form (for inhalers and Epi-Pens) for all prescription medication. These forms must be signed by a physician. All medicines will be kept with the First Aider or Chaperone, except for emergency medication that is self-carry.**

**This form is ONLY for OTC medication.** Please fill out and return with the registration materials.

Student's Name \_\_\_\_\_

I understand illnesses and accidents occur, and the Chaperones have my permission to give my student the recommended adult dosage [unless I have indicated another dosage] of the following over-the-counter medicines. (Chaperones will be carrying only these over-the-counter medicines) **Please check Yes or No for each medicine.**

<u>Medicine</u>	<u>Yes</u>	<u>No</u>
Zyrtec or equivalent		
Claritin or equivalent		
Advil (ibuprofen)		
Benadryl or equivalent		
Cough/Throat Drops		
Dramamine		
Antibiotic ointment		
Tums		
Tylenol (acetaminophen)		

Over-the-Counter Medicine (not listed above) and Dosage left with Chaperone

<u>Medicine</u>	<u>Dosage</u>

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

# W.T. Woodson High School Bands

## Uniform Expectations & Agreement

W.T. Woodson High School band uses two different uniforms during the year, the marching uniform and the concert uniform. Uniforms are fitted for **ALL** students on **Uniform Fitting Day (Aug. 21, 2021)**. All students (both marching and not marching) are required to attend this fitting. Fall Performance Assignment students must wear the marching uniform for Tag Day.

**Marching uniform.** The Band provides the white band t-shirt, bib pants, jacket, cape, gauntlets, hats and gloves. Students are required to purchase marching shoes through the band. Students will be prepared to check out their uniform when they present themselves with their issued white Woodson Band crew neck t-shirt, solid black socks (no markings and at least half calf high) and their shined marching shoes. Students may not wear any jewelry while in their marching uniform. Hair must be neat and short or tucked into hat using a black hair cap and black hair bands and pins. Nail polish is prohibited.

**Concert uniform.** Students will be issued a concert uniform: 1) A tuxedo jacket and pants set (will purchase a tuxedo shirt, cummerbund and bow tie). Returning members may use their current tux shirt if it is in good condition and fits well. 2) A dress (purchase concert shoes and a strand of pearls). Returning members may use their current shoes/pearls if they are in good condition and fit well.

Concert uniforms are to be stored carefully at home. Keep all uniform parts together and hung **NEATLY** in the band-issued garment bag. Do not store shoes in the garment bag. Pants should be hung first with creases aligned and the jacket on top. Shirts may be kept on a separate wire hanger or carefully hung under tux jacket. Dresses should be completely zipped in order to remain secure on the hanger. Socks, bow tie and cummerbund or pearls should be stored in the back zipper pocket of the garment bag. Please **DO NOT** place shoeboxes or other items in the garment bag. Prior to all concert band trips and occasional special events, all garment bags will be checked for proper care of uniform and missing parts.

Unless prior instruction has been issued by the director, all students are required to arrive for each concert performance dressed neatly in their entire uniform, ready to perform, including solid **BLACK** dress socks with tuxedos and opaque **BLACK** trouser socks with dresses. Hair should be neat in appearance. Hair longer than collar length is to be secured away from the face into a ponytail, single braid or bun. Only clear nail polish and stud earrings are allowed. Tuxedo shirts should be laundered after each performance and dresses as needed.

After the final concert of the year uniforms will be returned with a note indicating uniform was washed (dresses) or dry cleaned (tuxedos), hung neatly in the washed garment bag and checked for missing parts. Tuxedo shirts, pearls, and shoes should be taken home with the student.

### Items to be Purchased:

All marchers: Marching shoes (also used with tuxedos for concerts)

Socks or trouser socks

Tuxedo wearers only: Tuxedo shirt, Cummerbund and bow tie

Dress wearers only: concert shoes, pearls

*\*Specific costs for these items to be released over the summer*

# W.T. Woodson High School Bands

## Uniform Agreement 2021-2022

Last Name \_\_\_\_\_

First Name \_\_\_\_\_

We understand that my student will be issued uniforms for concert band and marching band on Uniform Fitting Day. My student **will attend Uniform Fitting day on Saturday, August 21<sup>st</sup> from 9-12 pm.** Each uniform part will have an assigned number and any lost items will be replaced by the student/parent. No fabric will be cut or any permanent alterations made to any part of the uniform. Marching Band uniforms are to be stored at school in the uniform room and will be returned after each performance. Concert Band uniforms will be stored at home and maintained according to the instructions noted on the previous page and provided with the uniform.

### Replacement costs for lost or damaged uniform parts:

These are school-owned items that are checked out to students in the beginning of the year. Any student with damaged or lost items are assessed the following replacement fees. These fees are only due if a uniform is not returned or is damaged.

#### Marching Band

MB Jacket \$175.00

MB Black Bib Pants \$60.00

MB Cape \$45.00

Garment Bag \$12.00

Rain Poncho \$6.00

Gauntlets \$55.00

MB Hats \$38.00

Plume \$20.00

Tuba Hat \$32.00

#### Concert Band

Tux Jacket \$120.00

Tux Pants \$50.00

Concert Dress \$80.00

Garment Bag \$15.00

#### Guard Items

Sabre \$200.00

Rifle \$27.00

Flag Pole/Silk \$75.00

Flag Bag \$40.00

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

# 2021 July 4<sup>th</sup> Parade Verification Form

Due Friday, May 10<sup>th</sup>

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(Student name)

I will be in town and will be participating in the July 4<sup>th</sup> parade  \_\_\_\_\_  
(Parent Signature)

I will not be in town and will not participate in the July 4<sup>th</sup> parade  \_\_\_\_\_  
(Parent Signature)

The parade is: **Saturday July 3<sup>rd</sup>**.

The following dates are parade rehearsals. You do not have to attend all of them in order to participate but please go to as many as possible. Circle any that you cannot attend.

## Rehearsals:

Wed, June 30                      6-8pm

Thurs, July 1                      6-8pm

Fri, July 2                      6-8pm

## Parade:

Saturday, July 3                      TBA(morning)

# W.T. Woodson High School Band Patrons

## Band Patron Donation Program

Like most great opportunities for our children, the W.T. Woodson Band and Guard participation comes at a cost. In addition to the students' practice, hard work, and dedication, the Band Program incurs many costs that are only partially funded by the ever-strained Fairfax County Public School budget. To supplement the Band Patrons' fundraising activities, the band relies on CHARITABLE DONATIONS to the W.T. Woodson Band Patrons to fully fund its activities and expenses, including:

- Marching Competition Travel
- Marching Band & Guard Instructors
- Concert Uniforms
- Sectional Teachers
- Special Performances (conferences and festivals)
- Instrument Purchase and Repair
- Sheet Music
- Financial Assistance to needy Band students
- .... And MUCH more!

In addition to the revenue generated by the Band Patrons' fundraising activities, the Band Patrons needs to raise an average of \$100 per student in donations for the Band to continue to perform at the advanced level that is enjoyed by the students, parents, and Woodson community. Please plan to donate \$100 for every student you have in band. If you have the recourses for a larger contribution, please be generous. Your generosity will ensure that all students can participate in all band activities, regardless of their family's financial situations. On the other hand, if your finances truly do not permit a \$100 donation, please contribute what you can. All donations will help our students, and it is wonderful for our esprit de corps to know that 100% of our families have contributed according to their abilities.

Your donation can be made all at once, in two separate donations, or monthly. Please see the attached pledge form.

## Donations can be made in the following way:

Via check in the "Band Box" located in the Band room or via the link located on the pledge form. Checks should be payable to "Woodson Band Patrons". Please include a completed pledge form. Many employers will match their employees' contributions to non-profit organizations such as the Woodson Band Patrons.

*The W.T. Woodson Band Patrons is a 501c3 organization;  
Your donation is tax-deductible to the extent allowed by law.*

**Thank you for supporting the W.T. Woodson Band!**



# W.T. Woodson High School Band Patrons

## Donation Pledge Form

In order to maintain the W.T. Woodson High School Band Patrons support of the superior quality Band Program at W.T. Woodson High School, we are asking YOU for YOUR support. It costs the program around \$1000 per student for each year, and only a small portion of that is covered by FCPS and required fees. The W.T. Woodson Band Patrons raises money every year to cover the difference and to offer scholarships so that every child who wishes to participate in band may do so, without regard to financial need.

Through your generosity, the W.T. Woodson Band Patrons can continue to provide much-needed funds for sheet music, marching band instructors, sectional coaches, instruments, equipment, and travel to our very successful competitions and performances. Please make a voluntary donation to the Band Patrons of at least \$100 per student. If you are fortunate to have the resources to make a larger contribution, please consider doing so, as there may be some families for whom this amount would represent a true financial hardship. Thank you in advance for supporting our Band students' wonderful experiences and accomplishments!

I pledge to support the WTW Band!

Name, as you would like it listed for recognition:

Street Address:

City, State, Zip Code:

E-Mail Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Platinum \$400 +

Gold \$300

Silver \$200

Bronze \$150

**Patron \$100**

**We need to raise an average of \$100 for every member of the band**

Other \$ \_\_\_\_\_

My check is enclosed

I donated online

I will fulfill my pledge with two equal donations on June 1 and August 1

I will fulfill my pledge with 10 monthly donations from August to May

I wish to remain anonymous

My employer will match my contribution. Please check with your employer!

The W.T. Woodson High School Band Patrons, Inc. is a non-profit, 501c3 organization.

Your donations are tax deductible to the extent allow by law. Please consult your tax advisor.

*Please mail this form along with your check payable to:*

"W.T. Woodson Band Patrons," W.T. Woodson High School, 9525 Main St., Fairfax, VA 22031

or contribute online at [www.woodsonband.org](http://www.woodsonband.org)

**Thank you for your support!**

# 2021 - 2022 W.T. Woodson Band Calendar

<b>August</b>	27	Elementary School Tour ( <i>selected MB</i> )	All
Day			
<b>September</b>	18	Tag Day ( <b>required for all Band members</b> )	
	25	Marching Band Competition	Times
	TBA*		
	27	Senior Regional Orchestra Auditions @ TJ	
<b>October</b>	6	Frost Band Night	6-9pm
	9	Marching Band Competition	Times
	TBA*		
	16	Marching Band Competition	Times
	TBA*		
	23	VBODA Marching Assessment @ Patriot HS	Times
	TBA*		
	27	Frost-Woodson Concert @ Frost MS	7pm
<b>November</b>	11-13	Senior Regional Orchestra @ TBA	
	30	Tiny Tots rehearsal	3:30-
	5:30pm		
<b>December</b>	1	Tiny Tots rehearsal and concert (Main Gym)	8:00am
	2	Tiny Tots Concert (Main Gym)	8:00am
	6	Winter Chair Auditions	
	4:30pm-9pm		
	9	Winter Band Concert	7pm
	14	Winter Music Showcase	7pm
<b>January</b>	8	All District Band Auditions @ Robinson Secondary	
<b>February</b>	3-5	All District Band @ Woodson	
	8	Frost Symphonic Band Clinic	3-5pm
	19	All-Virginia Band Auditions	
	24	Pre-Assessment Concert (auditorium)	7pm
<b>March</b>	1	Frost Pre-Assessment Concert @WTW	7pm
	4-5	District Band Assessment @ West Springfield	Times
	TBA		
<b>April</b>	21-23	All Virginia Band/Orchestra/Chorus Event @ Richmond	
	28-May 1	Band Spring Trip (Walt Disney World)	
<b>May</b>	TBA	Spring Jazz/Percussion Concert (auditorium)	
	7:00pm		
	TBA	Spring Band Concert (auditorium)	
	7:00pm		
<b>June</b>	TBA	Frost Band Spring Concert (auditorium)	
	6:30pm		

\*Time TBA – This means that the event is definite but the performance time is yet to be determined.

Marching Band only

Wind Ensemble only

Wind Ensemble & Symphonic Band only

As of 5/10/2021

# Appendix

## QR Codes for FCPS Medical Forms

FCPS Emergency Care Form – ALL MEMBERS REQUIRED



FCPS Medical Authorization Form



FCPS Epinephrine Self-Carry Authorization Form



FCPS Inhaler Authorization Form

