This packet is due March 6!
Turn in all forms together. Do not separate!

STUDENT NAME:__________________________________________

National Concert Band Festival, Indianapolis, IN
Forms Checklist

☐ Parent Permission Form (parent signs)

☐ Student Agreement Form (student signs)

☐ Luggage Search Form (parent signs)

Important!!! This entire packet of 3 (three) forms is due March 6th

Students should already have an Emergency Care Form on file with the band department. Any student on medication must fill out a medication authorization form (available on the FCPS website) to be turned in with the medication on Tuesday March 10th.

If a student takes OTC medication, such as allergy meds, there is a separate OTC med form, and those meds will be provided by First Aid.
STUDENT AGREEMENT FORM

I have read the rules concerning the Woodson Band Department trip to Indianapolis, IN, leaving on March 11th, and returning on March 14th, 2020. I have read the itinerary, agree to the rules included and understand the following:

1. In the event of my cancelling out of the trip for any reason, I understand that the cost of the trip cannot be refunded because everything has been prepaid.
2. I will abide by all rules of the trip as set forth. I understand that I may be sent home at my parent’s expense for disciplinary reasons.
3. I realize that the inspection of backpacks and any other items for illegal substance (this is a FCPS policy) will be done prior to boarding the bus for the trip.
4. I understand that the trip will involve activities off school property, and that neither Fairfax County Public Schools nor its employees will have any responsibility for the condition of any non-school property.
5. I will be respectful of parent chaperones at all times.
6. I will represent W.T. Woodson in a dignified and professional manner through my actions, dress, and performance.

STUDENT SIGNATURE

STUDENT NAME ____________________________________________________________
(printed name)

__________________________________________
(signature) (date)

STUDENT PHONE # __________________________________________________________
(home) (cell)

DUE BY: March 6th
W.T. Woodson Bands
Indianapolis, IN
March 11-15, 2020

PARENT PERMISSION FORM

We have read the rules concerning the Woodson Band Department trip to Philadelphia, PA, leaving on March 11th and returning on March 15th, 2020. We agree to the rules included and understand the following:

1. We give our permission for our student to take part in this trip.
2. In the event of our student’s canceling out of the trip for any reason, we understand that the cost of the trip cannot be refunded because everything is prepaid.
3. We will assume responsibility and pay any transportation costs if our student is sent home for disciplinary reasons.
4. We will abide by all rules of the trip as set forth.
5. We approve of the inspection of backpacks, coolers and any other items for illegal substances. (This is a Fairfax County policy).
6. I understand that the trip will involve activities off school property, and that neither Fairfax County Public Schools nor its employees will have any responsibility for the condition of any non-school property.

PARENT/GUARDIAN SIGNATURES

PARENT/GUARDIAN ____________________________________________________________
(printed name)

___________________________________________________________
(signature)

PARENT PHONE #’S (Home)_______________________(Cell)_________________________

DUE BY: March 6th
FIELD TRIP LUGGAGE SEARCH

No student will be allowed to participate in the school activity scheduled for departure on 11 March 2020, unless PART I or PART II is completed and signed by a parent or guardian.

PART I
CONSENT TO SEARCH

I, ____________________________, give my consent to officials of Fairfax County Public Schools and their officially designated representatives to search the luggage of my child, ____________________________, in connection with the school activity scheduled for the above date. Also, I give my consent for any search, deemed advisable, of my child's lodgings while on the trip.

_____________________________  _________________
Parent's or Guardian's Signature  Date

PART II
CERTIFICATION OF CONTENTS AND DELIVERY OF LUGGAGE

I, ____________________________, certify that I will search and deliver the luggage of my child, ____________________________, and it will not contain any illegal or prohibited items. Also, I give my consent for any search, deemed advisable, of my child's lodgings including luggage, while on the trip.

_____________________________  _________________
Parent's or Guardian's Signature  Date

FS-143 (12/18)