

This packet is due Wednesday March 7<sup>th</sup>!  
Turn in all forms together.

STUDENT NAME: \_\_\_\_\_

Disney, Orlando, FL  
Forms Checklist

- Trip Rules and Regulations (keep for reference)
- Parent Permission Form (parent signs and returns)
- Student Agreement Form (student signs and returns)
- Luggage Search Form (parent signs and returns)

Important!!! The entire packet of 3 (three) forms is due **Wednesday March 7<sup>th</sup>**.

Students should already have an Emergency Care Form on file with the band department. Any student on prescription medication must fill out a medication authorization form (available on the FCPS website) to be turned in with the medication on Tuesday, March 20<sup>th</sup>.

If a student takes OTC medication, such as allergy meds, there is a separate OTC med form, and those meds will be provided by First Aid. Many students already have this form on file.

Bus sign up will begin on Monday, March 12th. Bus sign-up is by seniority, but regardless of your grade, if **all** forms (including classroom permission slips) and fees (including all past due money, not just trip payment) are not turned in by Wednesday March 7th, you will be assigned a bus by the management!

Print Student Name \_\_\_\_\_

**W. T. Woodson Bands  
Disney/Orlando, FL  
March 21<sup>st</sup> -25<sup>th</sup>, 2018**

**STUDENT AGREEMENT FORM**

I have read the rules concerning the Woodson Band Department trip to **Orlando, FL**, leaving on **March 21<sup>st</sup>**, and returning on **March 25<sup>th</sup>**, 2018. I have read the itinerary, agree to the rules included and understand the following:

1. In the event of my cancelling out of the trip **for any reason**, I understand that the cost of the trip cannot be refunded because everything has been prepaid.
2. I will abide by all rules of the trip as set forth. I understand that I may be sent home at my parent's expense for disciplinary reasons.
3. I realize that the inspection of backpacks and any other items for illegal substance (this is a FCPS policy) will be done prior to boarding the bus for the trip.
4. I understand that the trip will involve activities off school property, and that neither Fairfax County Public Schools nor its employees will have any responsibility for the condition of any non-school property.
5. I will be respectful of parent chaperones **at all times**.
6. I will represent W.T. Woodson in a dignified and professional manner through my actions, dress, and performance.

**STUDENT SIGNATURE**

**STUDENT NAME** \_\_\_\_\_

(printed name)

\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(date)

**STUDENT PHONE #** \_\_\_\_\_

(home)

(cell)

**DUE BY: Wednesday  
MARCH 7TH**

Print Student Name: \_\_\_\_\_

W.T. Woodson Bands  
Disney/Orlando, FL  
March 21-25, 2018

PARENT PERMISSION FORM

We have read the rules concerning the Woodson Band Department trip to Orlando, FL, leaving on March 21<sup>st</sup> and returning on March 25<sup>th</sup>, 2018. We agree to the rules included and understand the following:

1. We give our permission for our student to take part in this trip.
2. In the event of our student's canceling out of the trip for any reason, we understand that the cost of the trip cannot be refunded because everything is prepaid.
3. We will assume responsibility and pay any transportation costs if our student is sent home for disciplinary reasons.
4. We will abide by all rules of the trip as set forth.
5. We approve of the inspection of backpacks, coolers and any other items for illegal substances. (This is a Fairfax County policy).
6. I understand that the trip will involve activities off school property, and that neither Fairfax County Public Schools nor its employees will have any responsibility for the condition of any non-school property.

PARENT/GUARDIAN SIGNATURES

PARENT/GUARDIAN \_\_\_\_\_  
(printed name)

\_\_\_\_\_  
(signature)

PARENT PHONE #'S (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

**DUE BY: Wednesday**  
**MARCH 7TH**